



January 30, 2019 Newsletter

“Volunteers do not necessarily have the time; they just have the heart.” – Elizabeth Andrew



To volunteer for a Chamber committee, [click here to print the 2019 Committee Sign Up Form](#)

Join Us! Salem Area Chamber of Commerce
2019 Committee Sign-Up

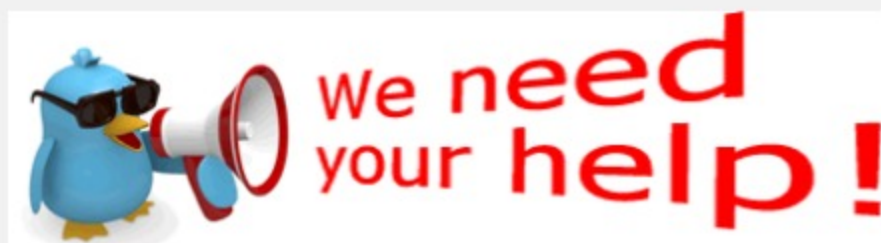
Are you interested in serving on a Chamber committee? We will add you to the committee list that you are interested in and then we will inform you of 2019 meetings.

- Annual Meeting
- Beautification
- Budget & Finance
- Community Events:
 - October Quakerfest
 - Christmas Light Up Night
 - Christmas Parade
- Downtown Dining
- Fundraising
- Golf Outing
- Legislative Affairs
- Marketing
- Membership
- Safety Council
- Salem Second Saturday

Name: _____
Business Name: _____
Address: _____
Telephone: _____ Fax: _____
E-mail: _____

Return To:
Salem Area Chamber of Commerce
Fax: 330-337-3474
Email: info@salemohiochamber.org

Chamber News



The Salem Area Chamber of Commerce, the Tourism Advisory Board of Salem and Salem City Council have initiated and approved a video project to highlight Salem. We have entered into an agreement with 6-4-3 Productions. Andy Clutter and Mike DeBarr with 6-4-3 Productions are in need of businesses who would grant them permission to film video within the interior and exterior of a business. They also request permission to film the inner workings of the business. Portions of the taping may or may not be included in the final series of videos. If you would like to participate, please contact the Chamber today at 330-337-3473.



A Member to Member Opportunity

The Salem Golf Club would like to offer Chamber Members the opportunity to participate in their "Community Connection" Program for 2019. As a 2019 "Community Connection" Member, your membership with the Salem Golf Club will be COMPLIMENTARY FOR 2019. Contact General Manager, Roy Paparodis at 330-332-0346 for details on this offer.



SUBMISSION DEADLINE

Between February 1st and April 30th 2019, all employers covered by the recordkeeping regulation must post a hard copy of their 2018 OSHA 300A Summary in a common area of their workplace that employees can readily access and observe it. For employers of certain sizes and industries, an additional requirement of electronic reporting has been added with a deadline of March 2nd, 2019.

If you fall into an electronic reporting category OSHA has provided a secure website and injury tracking application to submit data. The Injury Tracking Application (ITA) is accessible from the [ITA launch page](#). Required 2018 submissions are due on or before March 2nd, 2019.

Additional Resources

Visit the OSHA Recordkeeping and Reporting page at <https://www.osha.gov/recordkeeping/>.

Salem Area Chamber of Commerce
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Salem, Ohio 44460
330-337-3473

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