

**2023 SALEM AREA CHAMBER OF COMMERCE**  
**PHOTO CONTEST RULES & RELEASE FORM**

Photo Specifications:

- Must be taken in Salem, Ohio. No people.
- High quality images - 300 dpi resolution or higher.
- Calendars are 11x17 landscape orientation with photo featured being 10" wide x 7.5" tall.
- Only entries submitted through [info@salemohiochamber.org](mailto:info@salemohiochamber.org) will be accepted.
- JPG format is preferred.
- No trademark, copyrights, or watermarks on the photos.

Contest Details:

- No entry fee required.
- 12 photos will be selected for the 2023 Salem Area Chamber of Commerce Calendar. One for each calendar month.
- Winners will be chosen by the Salem Area Chamber of Commerce's Marketing Committee.
- Photo credit will be given in the calendar for each featured photo. (\*Note\* Photos will be recognized by photographer's name only. No business credit will be given.)
- Photo winners will be invited to a public reception in January 2023.
- If photographer is under the age of 18, parent must also sign below.
- We encourage everyone to participate. This is your city! Help show it off with positive images.
- Deadline to submit photos is August 31, 2022.

I hereby grant and authorize the Salem Area Chamber of Commerce the right to take, edit, alter, copy, exhibit, publish, distribute and make use of any and all photographs taken by me to be used for legal promotional purposes, including, but not limited to, newsletters, flyers, brochures, posters, calendars, advertisements, press kits, and submissions to journalists, websites, social media sites and other print and digital communications, without payment or any other consideration. This authorization extends to all languages, media, formats, and markets now known or hereafter devised. This authorization shall continue indefinitely unless I otherwise revoke said authorization in writing. I understand and agree that these photos shall become the property of the Salem Area Chamber of Commerce and will not be returned to me.

I hereby hold harmless and release the Salem Area Chamber of Commerce from all liability, petitions, and causes of actions. I have read this release before signing below and I fully understand the contents, meaning, and impact of this release.

\_\_\_\_\_  
(SIGNATURE)

\_\_\_\_\_  
(DATE)

\_\_\_\_\_  
(PRINT NAME)

\_\_\_\_\_  
(EMAIL)

\_\_\_\_\_  
(UNDER 18, PARENT SIGNATURE)

\_\_\_\_\_  
(TELEPHONE)